

2 Samuel 13:39

Authorized King James Version (KJV)

And the soul of king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

Analysis

And the soul of king David longed to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

This verse contributes to the narrative of Amnon and Tamar, emphasizing unresolved sin, family breakdown. Amnon's rape of Tamar and Absalom's revenge illustrate how unresolved sin metastasizes into family-wide dysfunction. David's failure to discipline Amnon (possibly from guilt over his own sexual sin) enabled further tragedy. Hebrew terminology emphasizes Tamar's desolation and Absalom's calculated hatred. The narrative demonstrates intergenerational sin consequences and the necessity of proper justice administration.

Historical Context

The historical setting of 2 Samuel 13 occurs during David's reign (circa 1010-970 BCE) over Israel's united monarchy. Archaeological discoveries, including the Tel Dan inscription mentioning the 'House of David,' corroborate biblical historicity. Ancient Near Eastern customs regarding unresolved sin, family breakdown provide crucial background. The geopolitical situation involved regional powers—Philistines, Ammonites, Arameans, Moabites, Edomites—as David consolidated and expanded Israel's territory. Cultural practices concerning kingship, warfare, covenant relationships, family dynamics, and religious observance differed significantly from modern Western contexts, requiring careful attention to avoid

anachronistic interpretation while extracting timeless theological principles applicable across cultures and eras.

Related Passages

Romans 10:9 — Confession and belief for salvation

Ephesians 2:8 — Salvation by grace through faith

1 John 4:8 — God is love

John 15:13 — Greatest form of love

Study Questions

1. How does this passage deepen your understanding of unresolved sin, family breakdown?
2. What does this verse reveal about God's character, and how should that shape your worship and obedience?
3. In what specific ways can you apply this truth to your current circumstances and relationships this week?

Interlinear Text

לְצַאת אֶל יְתַכֵּל בַּעַד לְרֹא אֶת נַפְשׁוֹ
unto Absalom unto longed Absalom David And the soul of king to go forth H3588 H3615 H1732 H4428 H3318 H413 H53

וְנִמְתַּחַת אֶמְנָה וְעַל אֶמְנָה וְעַל
seeing he was dead concerning Ammon for he was comforted H4191 H3588 H550 H5921 H5162

Additional Cross-References

Genesis 24:67 (Parallel theme): And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's death.

Genesis 38:12 (Parallel theme): And in process of time the daughter of Shuah Judah's wife died; and Judah was comforted, and went up unto his sheepshearers to Timnath, he and his friend Hirah the Adullamite.

Genesis 37:35 (Parallel theme): And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

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